

The Town of Ashippun Planning Commission was called to order by Chairman George Monis, on Thursday, August 2, 2007, at 7:31 P.M. Members present were George Monis, Don McCollum, Jim Koepke, Clara Birkel, Sheryl Jaeger, and Norm Greeb: Absent were Robert Guenther and Secretary Heidi Tunak. Clara Birkel will be acting secretary for this meeting.

The Minutes of the July 5, 2007 Planning Commission meeting were read and stand approved as read.

Town Chairman Schoenike Report: A meeting for the adjoining land owners to Davy Creek has been scheduled for Thursday, August 30, 2007 at 7:00 P.M. at the Town Hall. There were approximately 60 letters sent out. The purpose of the meeting will be to obtain the feel of the land owners regarding forming a Drainage District. This District would come under the 3 member Board of Dodge County Drainage. The Town has preliminary estimates from Mike Laue. The District would be assessed, there would be a commitment from the Town and possible State and Federal support.

Building Inspector's Report: 1 new home and 3 miscellaneous permits.

Mr. Cox, agent for Jeff Senglaub, was called forward to present. This was strictly advisory discussion regarding the possible 3 parcel split at W2164 CTH O. A preliminary CSM was presented. This split is in the Sanitary District. Things to be considered: The lots are larger than the 1 acre according to our LDO; rework of CTH O would make a difference on the right of way; access to property with each lot having a driveway on CTH O. Discussion followed.

Public Comment:

Judy Helt requested information regarding a land split of her property on CTH O.

Dave Guckenberger :concern of the home located right next to the Ashippun School has their driveway off of the "T" turn around. It should be located on the road as the "T" turn around is temporary. Building Inspector Christopherson said that the driveway was where it was shown on the CSM and Dodge County issued them a permit and then he did. The Town Board should look into this.

Don McCollum stated that the Ashippun Business Assoc., the Ashippun Gun Club, the Ashippun Lion's Club, and the Ashippun Fire Dept. will be putting together a proposal of 3 flag poles, concrete slabs and benches in the triangle by the Fire House for approximately \$14,000. They will be looking for contributions.

McCollum motioned, seconded by Jaeger, to adjourn at 8:10 P.M. Next Town of Ashippun Planning Commission meeting will be on Thursday, Sept. 6, 2007 at 7:30 P.M.

Respectfully submitted,  
Clara Birkel, Acting Secretary